



**KARAKORAM MOTORS (PVT.) LTD.**

Plant: F-8, S.I.T.E. Industrial Area, Karachi-75730

Tel: 25853 14-15, Fax: 25853 16

Head Office: 9-C, 13<sup>th</sup> Commercial Street , Phase II, (Ext.) D.H.A, Karachi.

Tel: 5894428-29, Fax: 5894432

**Application for Dealership**

CHERY QQ

Vehicle sales  Spares Parts Sales  Service /Workshop

**AA. LOCATION:**

City / Town/District : \_\_\_\_\_

**BB. APPLICANT:**

NAME : \_\_\_\_\_

FATHER'S NAME : \_\_\_\_\_

DATE OF BIRTH : \_\_\_\_\_

ADDRESS : \_\_\_\_\_

N.I.C # : \_\_\_\_\_

PHONE NR. : \_\_\_\_\_

CELL NR. : \_\_\_\_\_

FAX NR. : \_\_\_\_\_

E-MAIL. : \_\_\_\_\_

**CC . COMPANY:**

**LEGAL NAME OF CO.** : \_\_\_\_\_

**BUSINESS ADDRESS** : \_\_\_\_\_

**PHONE NR.** : \_\_\_\_\_

**FAX NR.** : \_\_\_\_\_

**E-MAIL.** : \_\_\_\_\_

**Owner (s) Name** : \_\_\_\_\_

**Operator (s) Name** : \_\_\_\_\_

**Year of foundation** : \_\_\_\_\_

**Company Share Holders (Name & address:** \_\_\_\_\_

: \_\_\_\_\_

**N.T.N #** : \_\_\_\_\_

**G.S.T #** : \_\_\_\_\_

**Currently Dealership For** : \_\_\_\_\_

**Other Auto Experience & Sales Figures Last 3 Years** : \_\_\_\_\_

\_\_\_\_\_

**CC. FACILITY:**

(PLS. MENTIONED/OWNED/LEASED/SUB LET.)

**Existing (Since)** : \_\_\_\_\_

**Expansion Req'd.** : \_\_\_\_\_

**Under Planning** : \_\_\_\_\_

**Showroom (Size in Sq. ft.):** \_\_\_\_\_

**(Location):** \_\_\_\_\_

**Storage Area Size** : \_\_\_\_\_

**Workshop Size** : \_\_\_\_\_

**Spare Parts (SR) size** : \_\_\_\_\_

DD. **MANAGEMENT** (Name + Working Since)

CEO/COO/GM : \_\_\_\_\_

Finance Manager : \_\_\_\_\_

Sales Manager : \_\_\_\_\_

Service Manager : \_\_\_\_\_

Parts Manager : \_\_\_\_\_

Sales Man : \_\_\_\_\_

Sales Engineer/Tech. : \_\_\_\_\_

EE. **FINANCIAL STATUS**

Total Value of Assets Rs. \_\_\_\_\_

Liabilities (Bank Loan Etc.)Rs. \_\_\_\_\_

Value of Inventory (in hand) Rs. \_\_\_\_\_

Income (Self Generated, From Investors, Bank Loan Etc.) Rs. \_\_\_\_\_

Approx. Amount can be invested. Rs. \_\_\_\_\_

Signature of Applicant. \_\_\_\_\_

Date. \_\_\_\_\_

PS. (Use Additional Sheet if required)

**(NOTE)**

- 1. Attached Six Month recently Bank Statement along with the Application form.**
  - 2. Send us 03 photos of your showroom.**
  - 3. Mention the specification of any related dealer of Motorcycle near your showroom area, town.**
  - 4. Form with incomplete or misinformation will not be considered.**
- 

**UNDERTAKING**

I,(applicant) \_\_\_\_\_  
hereby confirm that the above information is correct and reliable.

**Note:**

**All the given information will be kept confidential and will be for internal use only.** Signature: \_\_\_\_\_

**Photocopies of the forms will not be acceptable.** Date: \_\_\_\_\_