



**KARAKORAM MOTORS (PVT.) LTD.**

Plant: F-8, S.I.T.E. Industrial Area, Karachi-75730  
Tel: 2585314-15, Fax: 2585316

Head Office: 9-C. 13th Commercial Street ,Phase IT, (Ext.) D.H.A, Karachi.  
Tel: 589442 8-29, Fax: 5894432

**Application for Dealership**

**CHERYQQ**

**KALASH**

Vehicle sales  Spares Parts Sales  Service /Workshop

**AA. LOCATION:**

**City / Town/District:** \_\_\_\_\_

**BB. APPLICANT:**

**NAME:** \_\_\_\_\_

**FATHER'S NAME:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**N.I.C #:** \_\_\_\_\_

**PHONE NR:** \_\_\_\_\_

**CELL NR:** \_\_\_\_\_

**FAX NR:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**CC. COMPANY:**

**LEGAL NAME OF CO:**\_\_\_\_\_

**BUSINESS ADDRESS:**\_\_\_\_\_

**PHONE NR:**\_\_\_\_\_

**FAX NR:**\_\_\_\_\_

**E-MAIL:**\_\_\_\_\_

**Owner (s) Name:**\_\_\_\_\_

**Operator (s) Name:**\_\_\_\_\_

**Year of foundation:**\_\_\_\_\_

**Company Share Holders (Name & address:**\_\_\_\_\_

\_\_\_\_\_

**N.T.N#:**\_\_\_\_\_

**G.S.T#:**\_\_\_\_\_

**Currently Dealership For:**\_\_\_\_\_

**Other Auto Experience & Sales Figures Last 3 Years:**\_\_\_\_\_

**CC. FACILITY:**

**(PLS. MENTIONED/OWNED/LEASED/SUB LET.)**

**Existing (Since):**\_\_\_\_\_

**Expansion Reqd:**\_\_\_\_\_

**Under Planning:**\_\_\_\_\_

**Showroom (Size in Sq. ft.):**\_\_\_\_\_

**(Location):**\_\_\_\_\_

**Storage Area Size:**\_\_\_\_\_

**Workshop Size:**\_\_\_\_\_

**Spare Parts (SR) size:**\_\_\_\_\_

**DD. MANAGEMENT** (Name + Working Since)

**CEO/COO/GM:**\_\_\_\_\_

**Finance Manager:**\_\_\_\_\_

**Sales Manager:**\_\_\_\_\_

**Service Manager:**\_\_\_\_\_

**Parts Manager:**\_\_\_\_\_

**Sales Man:**\_\_\_\_\_

**Sales Engineer/Tech:**\_\_\_\_\_

**EE. FINANCIAL STATUS**

**Total Value of Assets Rs.**\_\_\_\_\_

**Liabilities (Bank Loan Etc.)Rs.**\_\_\_\_\_

**Value of Inventory (in hand) Rs.**\_\_\_\_\_

**Income (Self Generated, From Investors, Bank Loan Etc.) Rs.**\_\_\_\_\_

**Approx. Amount can be invested. Rs.**\_\_\_\_\_

**Signature of Applicant.**\_\_\_\_\_

**Date.**\_\_\_\_\_

**PS. (Use Additional Sheet if required)**

**(NOTE)**

- 1. Attached Six Month recently Bank Statement along with the Application form.**
  - 2. Send us 03 photos of your showroom.**
  - 3. Mention the specification of any related dealer of Motorcycle near your showroom area, town.**
  - 4. Form with incomplete or misinformation will not be considered**
- 

**UNDERTAKING**

**1,(applicant)\_\_\_\_\_**

**hereby confirm that the above information is correct and reliable.**

**Note:**

**All the given information will be kept confidential Signature: \_\_\_\_\_**

**and will be for internal use only.**

**Photocopies of the forms will not be acceptable. Date: \_\_\_\_\_**